

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RECORDED
P.O. S. C.
2:30 PM '79
HARRISLEY

1471

ASSIGNMENT

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 29th day of June, 1979 from Henry L. Parr, Jr. to THE SOUTH CAROLINA NATIONAL BANK, securing a loan in the amount of Fifty Thousand Four Hundred and no/100----- (\$50,400.00) Dollars, which mortgage was recorded in Book 1471 at Page 968 of the records of the Office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto Federal National Mortgage Association, its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by Michael W. Hinshaw, its Senior Vice President and James D. Barber, Jr., its Vice President has caused its Corporate Seal to be hereunto affixed this 30th day of July, 1979.

THE SOUTH CAROLINA NATIONAL BANK

WITNESS:

Jed L. Carwick
Wickie L. Dennis

BY: Michael W. Hinshaw
Michael W. Hinshaw, Senior Vice President

BY: James D. Barber, Jr.
James D. Barber, Jr., Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

Personally appeared before me the undersigned deponent and made oath that (s)he saw the within named Michael W. Hinshaw, Senior Vice President and James D. Barber, Jr., Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s)he with the other witness, witnessed the execution thereof.

SWORN to and subscribed before me
this 30th day of July, 19 79.

Jed L. Carwick

Wickie L. Dennis
NOTARY PUBLIC FOR SOUTH CAROLINA

My Commission expires: 12-13-88

GO TO --- AUG 79 851

RECORDED AUG 6 1979
at 2:30 P.M.

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